

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

63-026296

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

Registration District No. **318** Primary Registration District No. **1003** Registrar's No. **6280** STATE FILE NUMBER

DO NOT WRITE ON THIS STUB

AMENDED

VS 300
Rev. 4/59

DATE AMENDED

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS
INSTEAD OF

SHOULD READ

ITEM NO.

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

USE BLACK INK OR TYPEWRITER RIBBON

FILED JUN 28 1963

| | | | | | |
|--|--|---|--|---|--|
| a. COUNTY St. Louis, Mo | | Length of stay in 1b | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Missouri b. COUNTY | |
| b. CITY (If outside corporate limits, give TOWNSHIP only) St. Louis, Mo | | | | c. CITY OR TOWN St. Louis Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| c. FULL NAME OF (If NOT in hospital, give location) D.O.A. Homer G. Phillips Hosp. | | Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | d. STREET ADDRESS (If outside, give location) 1432 1/2 N. Taylor Ave Reside on Farm Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

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|--|----------------------------------|---|---|--|---|
| 3. NAME OF DECEASED (Type or print) Frederick James Ray | | | 4. DATE OF DEATH Month 6 Day 13 Year 1963 | | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH 10-10-1895 | 9. AGE (last birthday) 67 | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Waiter |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Waiter | | 10b. KIND OF BUSINESS OR INDUSTRY Racket Club | | 11. BIRTHPLACE (City and state or country) Lettwith, La | |
| 11. BIRTHPLACE (City and state or country) Lettwith, La | | 12. CITIZEN OF WHAT COUNTRY U.S.A | | 13a. FATHER'S NAME Nelson Ray | |
| 13a. FATHER'S NAME Nelson Ray | | 13b. MOTHER'S MAIDEN NAME Luvenia ? | | 14. NAME OF HUSBAND OR WIFE Hattie E. Ray | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. W.W. 1 | | 17. INFORMANT Address Hattie E. Ray 1432 1/2 N. Taylor Ave | |

| | | |
|--|--|----------------------------------|
| 18. CAUSE OF DEATH (Enter only one cause per line) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Apoplexy | | INTERVAL BETWEEN ONSET AND DEATH |
| Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. DUE TO (b) 334X | | |
| DUE TO (c) | | |

| | | | |
|---|--|--|--|
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) | | PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown | |
|---|--|--|--|

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|--|---|--|--------------|
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) | |
| 20c. TIME OF INJURY: Hour 11 a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> Month, Day, Year | | | |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 20f. CITY, TOWN, OR LOCATION | COUNTY STATE |

21. I attended the deceased from **157 A** to **157 A** and last saw her/him alive on **6/14/63**
Death occurred at **157 A** on the date stated above, and to the best of my knowledge, from the causes stated.

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|--|--|--|--|--|--|
| 22a. SIGNATURE (Degree or title) Paul J. Simon Deputy Coroner | | 22b. ADDRESS 1300 Clark | | 22c. DATE SIGNED 6/14/63 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | 23b. DATE 6/17/63 | | 23c. NAME OF CEMETERY OR CREMATORY National Cemetery | |
| 23d. LOCATION (City, town, or county) Jefferson Barracks, Missouri | | 24. FUNERAL DIRECTOR ADDRESS C.W. Roberts Und. Co 1416 N. Taylor Ave | | 25. DATE RECD. BY LOCAL REG. JUN 14 1963 | |

26. REGISTRAR'S SIGNATURE
Robert Smith, M.D.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,
or by _____, Student Embalmer No. _____
working under my personal supervision.

Student _____
Signature of Student Embalmer

Signed H. L. Landa Gordon

Licensed Embalmer No. 3486

P. O. Address 1123 N. Taylor

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.